

# RUHAB ALI

## PROFILE

A loyal, dedicated, and competent English language teacher with more than 2 years of experience in teaching English language. Moreover, a committed and dedicated individual, looking forward to gain experience in a diverse professional setting to explore, learn, and seek more professionalism and enhance my skills.

## CONTACT

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📍 North Nazimabad, Karachi

## EDUCATION

### MS Applied Linguistics

NED University

2022 - Present

### BS English Linguistics

NED University

2016 - 2020

### Intermediate

Govt. collage Shaheed-e-Millat

2014 - 2016

## SKILLS

Good Leadership and Teaching skills

Good Writing Skills

Can communicate effectively

Considerate and patient

Committed and dedicated to the work

Collaborative behaviour

## WORK EXPERIENCE

### ENGLISH LANGUAGE TEACHER

2021 - 2023

#### NEDUET-ACCESS PROGRAM MICRO-SCHOLARSHIP

Have taught English Language to underprivileged students of secondary level. This two years program had been funded by US Consulate, which was held at NED University of Engineering & Technology from August 2021-March 2023.

### HOME TEACHER

2020 -2023

#### LADYBIRD GRAMMAR SCHOOL

Have served as a home teacher of grade V at aforementioned school from October 2020-January 2023. Subjects that I have taught included English language, literature, General Science, and Mathematics.

### MARKETING EXECUTIVE AND CONTENT WRITER

2019- 2020

#### PAKISTAN ASSOCIATION OF BLIND

Have served as a Marketing Executive, which involved managing inter-organizational meetings for fundraising of the NGO. Furthermore, have served as a content writer, which involved managing all the content related task of the NGO such as official email writing, writing brochures/newsletters/flyers, and maintaining MOUs and official agreements (From March 2019-January 2020).

### MARKETING INTERN AND CONTENT WRITER

2018 -2019

#### PAKISTAN ASSOCIATION OF BLIND

Have worked as an intern while learning the marketing and writing techniques and strategies for an NGO (From December 2018-February 2019).

## REFERENCES

AVAILABLE ON REQUEST